



**NOTTINGHAM CITY COUNCIL**  
**AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY**

**Date:** Tuesday, 13 September 2016

**Time:** 6.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** James Welbourn, Constitutional Services

**Direct Dial:** 0115 8763288

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 MINUTES** 3 - 10  
To confirm the minutes of the meeting held on 10 May 2016.
- 4 AREA COMMITTEE COMMUNITY REPRESENTATIVES** 11 - 18  
Report of Corporate Director for Commercial and Operations
- 5 WARD PERFORMANCE (QUARTER 2)** 19 - 30  
Report of Director of Neighbourhood Services  
  
Also including an update by Nottinghamshire Police
- 6 AREA CAPITAL FUND** 31 - 38  
Report of Corporate Director for Commercial and Operations
- 7 DELEGATED AUTHORITY PROJECTS** 39 - 42  
Report of Corporate Director for Commercial and Operations
- 8 IMPROVING THE HEALTH OF CITIZENS** 43 - 56  
Report of Alison Challenger, Director of Public Health.

**9 AREA BASED GRANT UPDATE**

Presentation by Cherry Underwood of the Renewal Trust

**10 NOTTINGHAM CITY HOMES UPDATE**

57 - 80

Report of Chief Executive, Nottingham City Homes

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.